

You are invited to take advantage of this tremendous business opportunity!!!



NSWWA / SSWWA/ MCWWA 19th Annual Joint Products Day Trade Expo

Hosted by the Village of Algonquin

"There is no better, more economical or more efficient way to meet with your fellow water works professionals from throughout the Chicago Metropolitan Area than this show"

"If you're not at this show, you're customers and your competition probably will be!!"

- When:** Wednesday, October 12, 2011 – Exhibit Hours: 9:00 a.m. – 2:30 p.m.
 Booth Set-up: 7:30 a.m. – 9:00 a.m. | Continental Breakfast starting at 8:00 p.m. w/ coffee
 Lunch Buffet: 11:30 a.m. – 1:00 p.m. | Free Soda and Water all Day!
 Water Tapping Expo: 1:00 p.m.-2:00pm | Scavenger Hunt & Prize Drawing 2:25 p.m.
- Where:** Village of Algonquin Public Works Facility
 110 Meyer Drive, Algonquin, IL 60102
- Cost:** Members: \$160.00 for an 8' Booth (Includes 1 lunch ticket)
 Non-Members: \$190.00 for an 8' Booth (Includes 1 lunch ticket)
 Extra Lunch Tickets: \$25.00 each (Sorry, no Bar! But we can all go out afterwards!)

Exhibit Booth Set-up: Exhibit booth locations are chosen on-site on a first come- first served basis. No Backdrop, signs or Pipe and Drape Dividers are being provided.

Don't delay reserving your space. Exhibit space is limited and this show should sell out!!
If you are interested in displaying large pieces of equipment, space may be available in this spacious public works facility!!

[You can register on-line at www.nswwa.org](http://www.nswwa.org)

Exhibiting Company: _____

Contact Person, Title: _____

Street Address: _____

City, State, Zip _____

Office Phone _____ **Fax:** _____

Email: _____

Please answer these questions so that we may better serve your specific needs.

1. Check One: Yes, I will need Electricity for my booth.
 No, I will not need electricity for my booth

2. Special Request: _____

Amount Enclosed: \$_____ for _____ Booth Space(s) & _____ Extra Lunch Tickets
 _____ Scavenger hunt/raffle drawing tickets at \$.50/each

Please make your check payable to "NSWWA or North Suburban Water Works Association"

Please mail this application and check by October 5, 2011 to:
 Todd Schaefer, M.E. Simpson Co., Inc (2011 NSWWA Sec/Tres)
 2761 Delany Road. Waukegan, IL 60087

Office: 800.255.1521 | Fax: 888.531.2444 | Cell 847.815.3499 | Email: todds@mesimpson.com

Scavenger Hunt

For this promotion we will need a **question (and an answer)** from you that can be answered by visiting your booth. We are going to have a "scavenger hunt" type of promotion that for every 10 questions answered correctly; they receive three raffle tickets to win a prize like an LCD TV. The Scavenger hunt will begin on Wednesday October 12, 2011 at 9am when the exhibit hall opens. The drawing will be at the end of the exhibit hall hours on Wednesday with the drawing at 2:25pm and winners must be present to win.

We would appreciate the vendors not advertise the answers to the questions so that the attendees would need to ask and make contacts to get the answers.

Vendor participants in the scavenger hunt will have the opportunity to buy tickets at **\$0.50** a ticket to give to attendees who stopped at their booth to find out the answers on the scavenger hunt list.

	Scavenger Hunt Question	Scavenger Hunt Answer
Ex.	This organization is the authoritative resource on safe drinking water and its birthday year was in 1881.	American Water Works Association.
	Submit Question Here:	Submit Answer Here:

___ Yes I would like to participate in the Scavenger hunt.

___ Yes I would like to purchase addition raffle tickets at \$0.50/each to give away to attendee participants in the scavenger hunt that stop by my booth.

___ # of Raffle tickets @ \$0.50 a piece

Total \$ _____

Thank you for participating in Joint Products Day's first scavenger hunt!! It is sure to be a lot of fun!!!